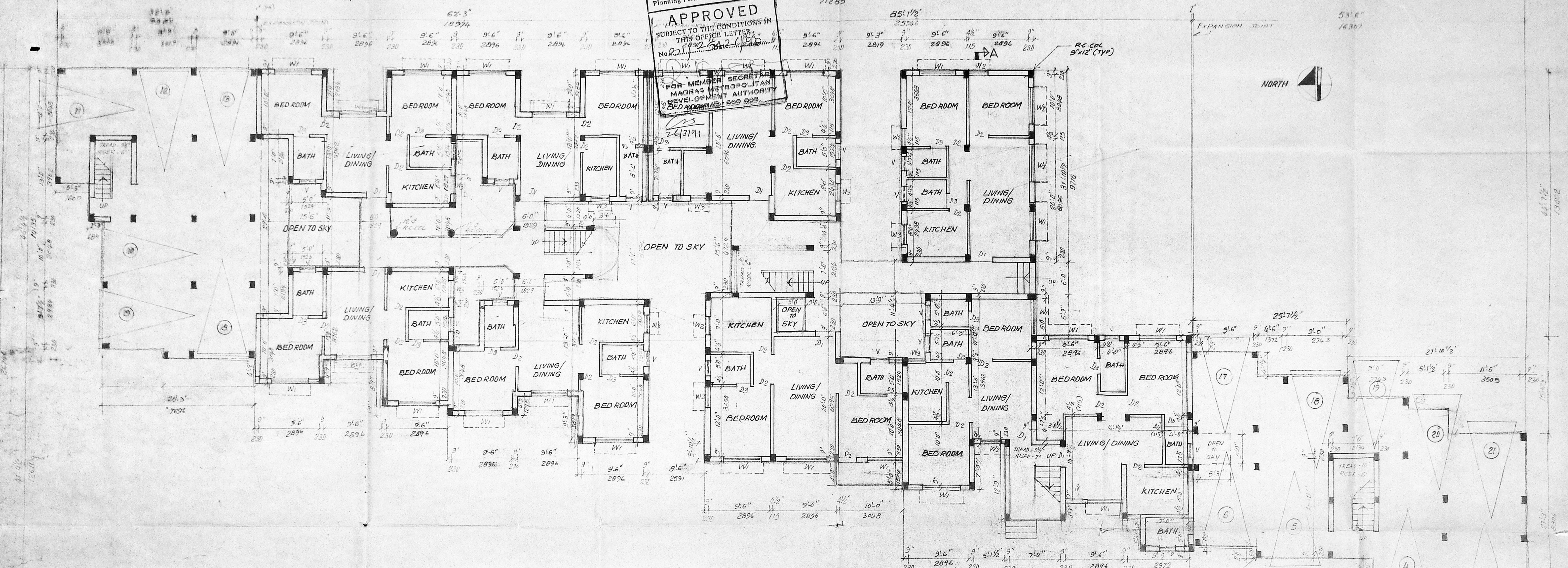


MARK	WIDTH	HEIGHT	DESCRIPTION
D1	3'6"	7'6"	T.W. PANEL DOOR
D2	3'2"	7'6"	T.W. FLUSH DOOR
F1	8'6"	7'6"	T.W. PANEL DOOR
W1	6'0"	4'6"	T.W. GLASS WINDOW
W2	3'0"	4'6"	"
W3	3'0"	4'6"	"
W4	3'0"	4'6"	"
V	2'6"	2'6"	A.I. RESISTANT LEADEN VENTILATOR

B/130795/A/191 Dec 3/91

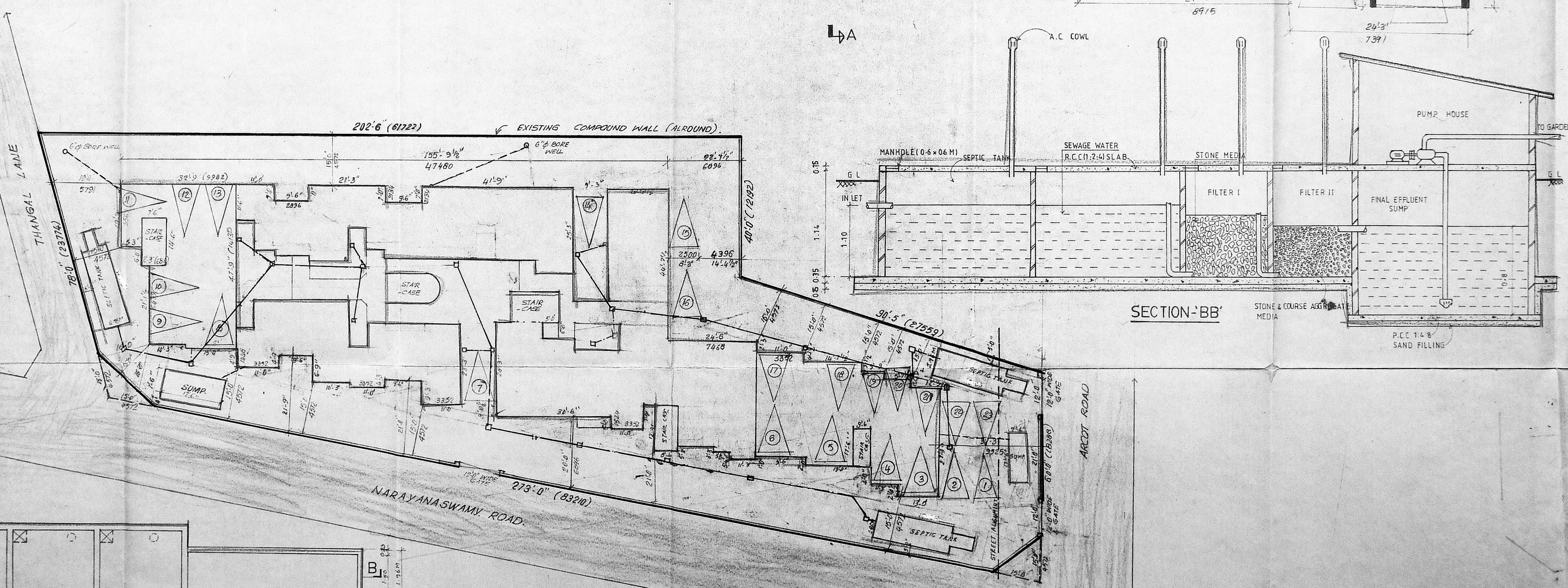
Planning Permit No. 233 10²
71285
APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER No. 211/2/91/100
FOR MEMBER SECRETARIES MADRAS METROPOLITAN MUNICIPALITY DEVELOPMENT AUTHORITY
REG. NO. 1000/1988



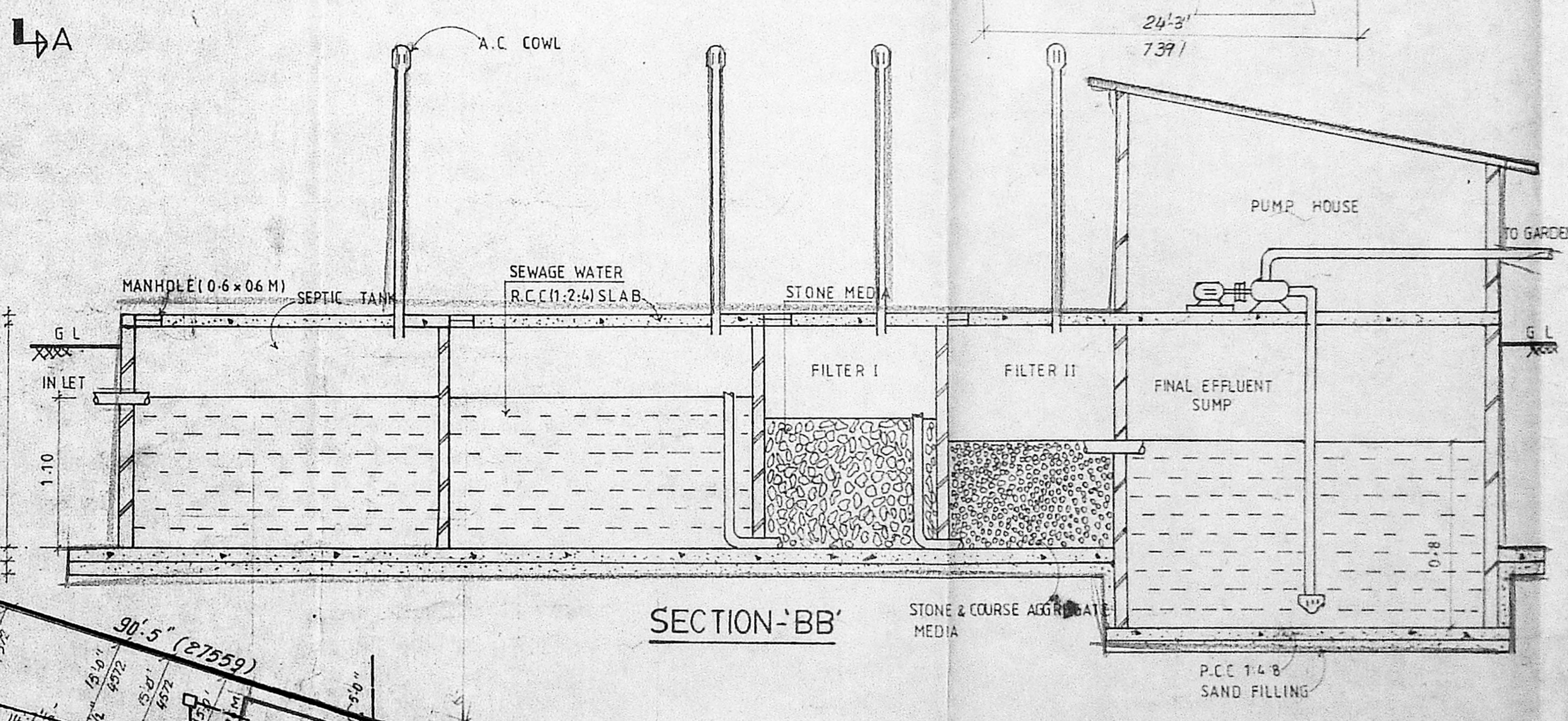
GROUND FLOOR PLAN

SPECIFICATIONS

1. ALL 0.23M BRICK WALLS ARE IN CM 1:1.5
2. ALL 0.12M PARTITION WALLS IN CM 1:4 REINFORCED WITH 6MM M.S. RODS AT EVERY THIRD COURSE.
3. FOUNDATION CONCRETE IN CC 1:2:10
4. ALL R.C.E. WORKS IN CC 1:2:4.
5. PLASTERING TO CEILING WCM 1:3
6. PLASTERING TO WALLS IN CM 1:4
7. ALL R.C. COLUMNS ARE 9"x12" (230x305) IN SIZE
8. ALL FLOORS TO BE FINISHED WITH MOSAIC TILES 10"x10" HYDRAULIC PRESSED
9. BORE WELL SHALL BE HERMETICALLY SEALED



SITE PLAN
SCALE (1"=16'-0")



SECTION-BB'

LEGEND

1. PROPOSED CONSTRUCTION SHOWN THUS
2. BOUNDARY SHOWN THUS
3. ROAD SHOWN THUS
4. DRAINAGE LINE SHOWN THUS
5. WATER LINE SHOWN THUS

PLAN OF SEPTIC TANK

SCALE 1"=16'-0" Sheet No. 1

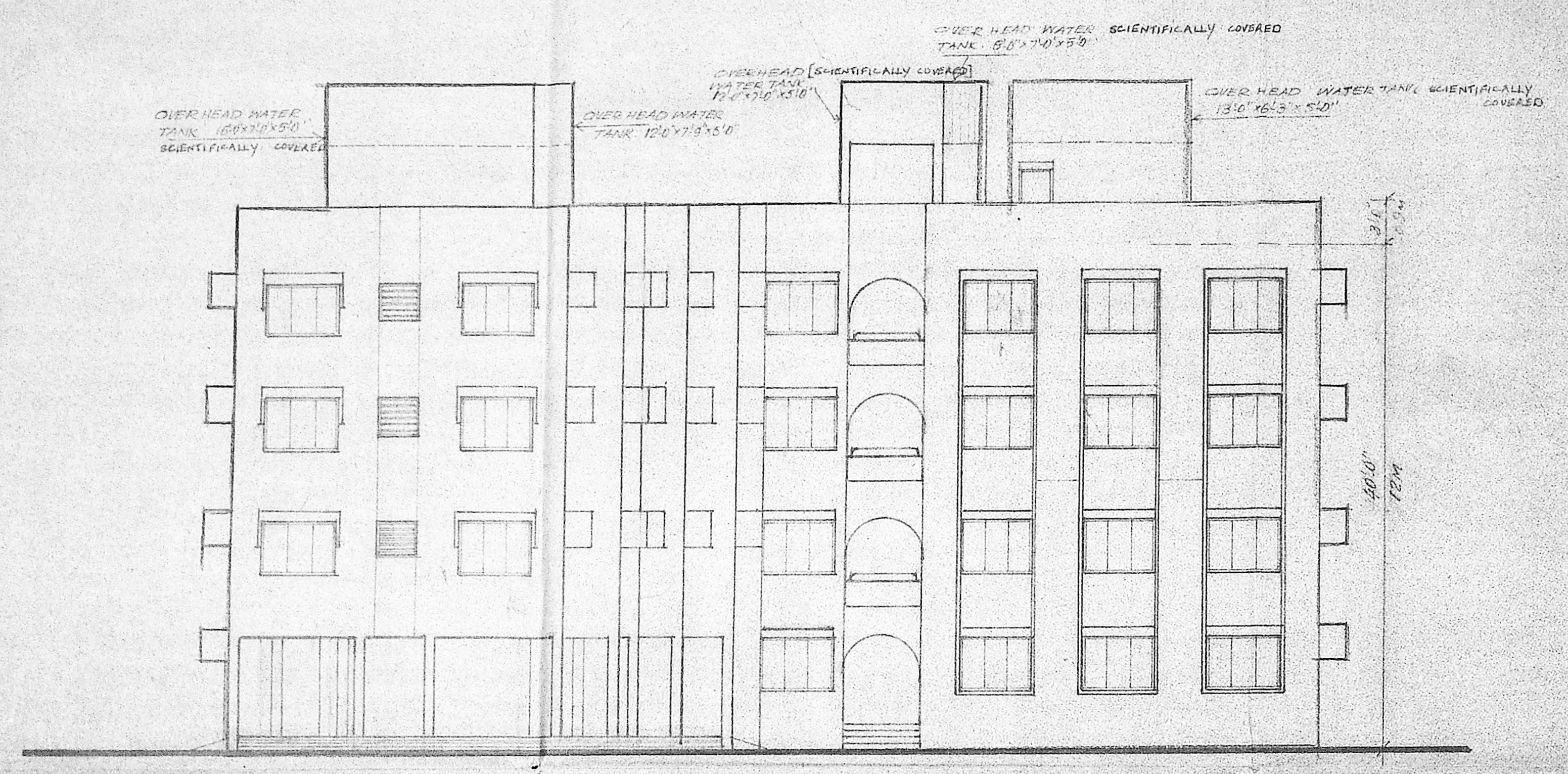
PROPOSED APARTMENTS FOR ELECTRICITY EMPLOYEES SERVICE SOCIETY. CONSTRUCTION COMMITTEE I IN SURVEY NO. 171/1, AT NO. 31, ARCOT ROAD, VIRUGAMBAKKAM, MADRAS.

SIGNATURES OF POWER AGENTS:
1. N. CHANDRAN
2. S. ARUMUGAM

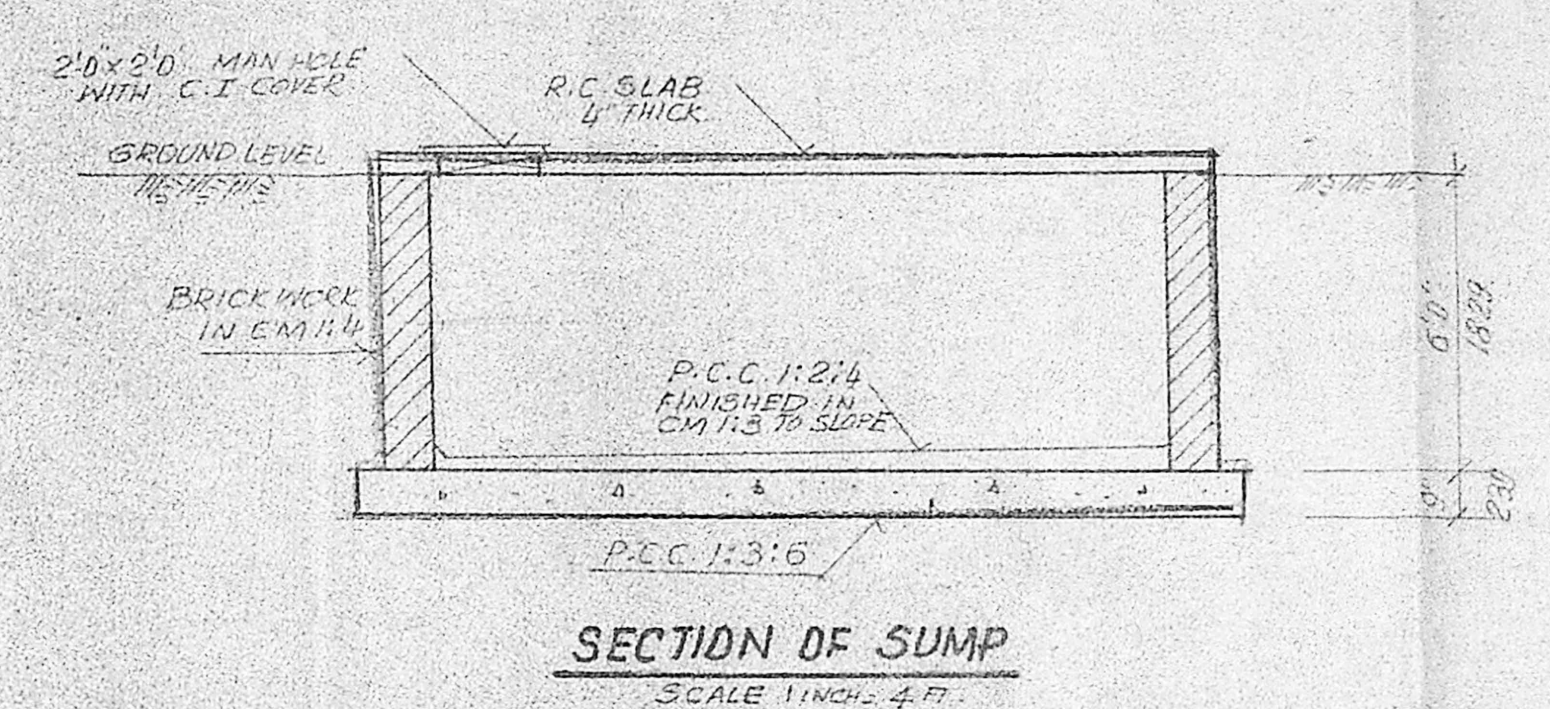
S. SUBRAMANIAM, ARCH. AT L.A.
ARCHITECT'S INTERIOR DESIGNER
LICENSED CLASS 1 SURVEYOR - NO. 20
5 SECOND CROSS STREET
INDRA NAGAR
MADRAS 600 020.

MM A B / PP No. 1
 No. B.125426190
 A.P. D.P.

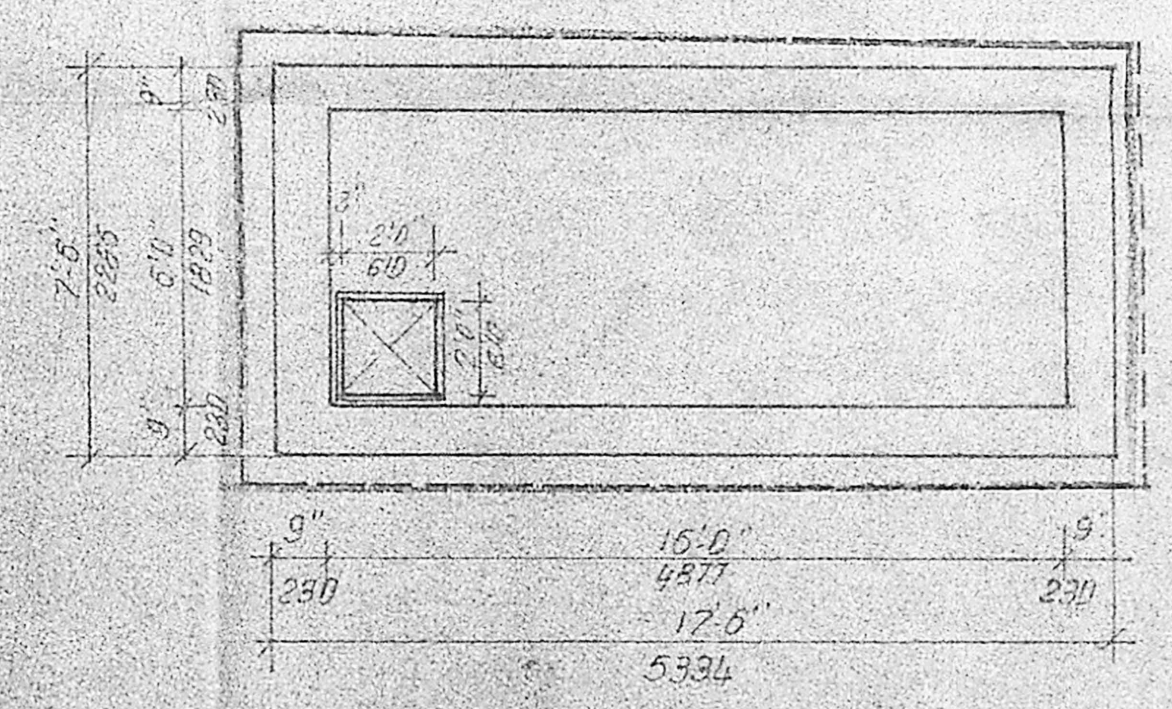
No.	WIDTH	HEIGHT	DESCRIPTION
D1	2'-6"	7'-0"	T.W. PANEL DOOR
D2	2'-0"	7'-0"	T.W. FLUSH DOOR
D3	2'-0"	7'-0"	T.W. PANEL DOOR
W1	6'-0"	4'-6"	T.W. GLAZED WINDOW
W2	3'-0"	4'-6"	"
W3	3'-0"	4'-0"	"
W4	2'-3"	4'-6"	"
V	2'-6"	3'-0"	ADJUSTABLE LOUVER VENTILATOR



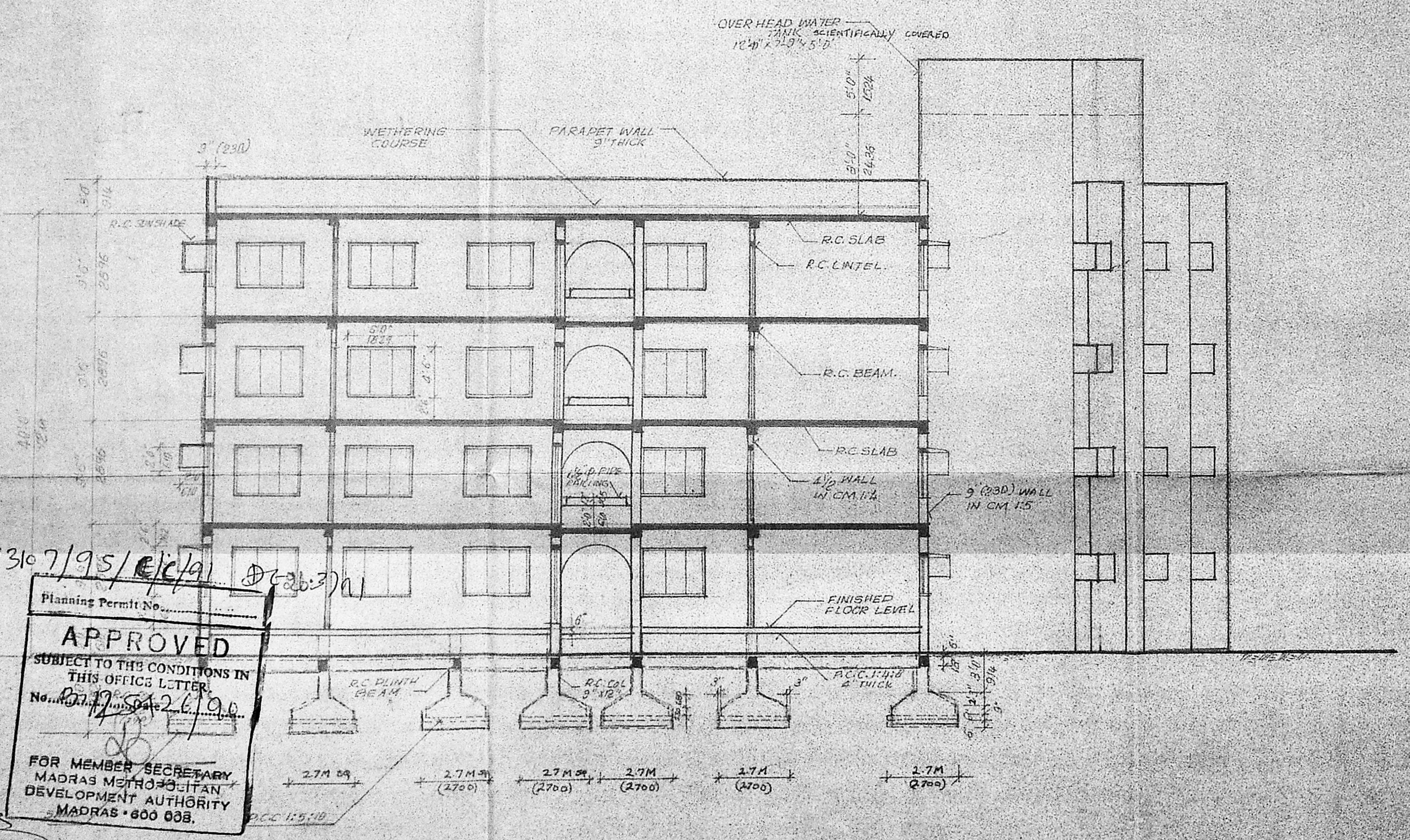
ELEVATION SOUTH



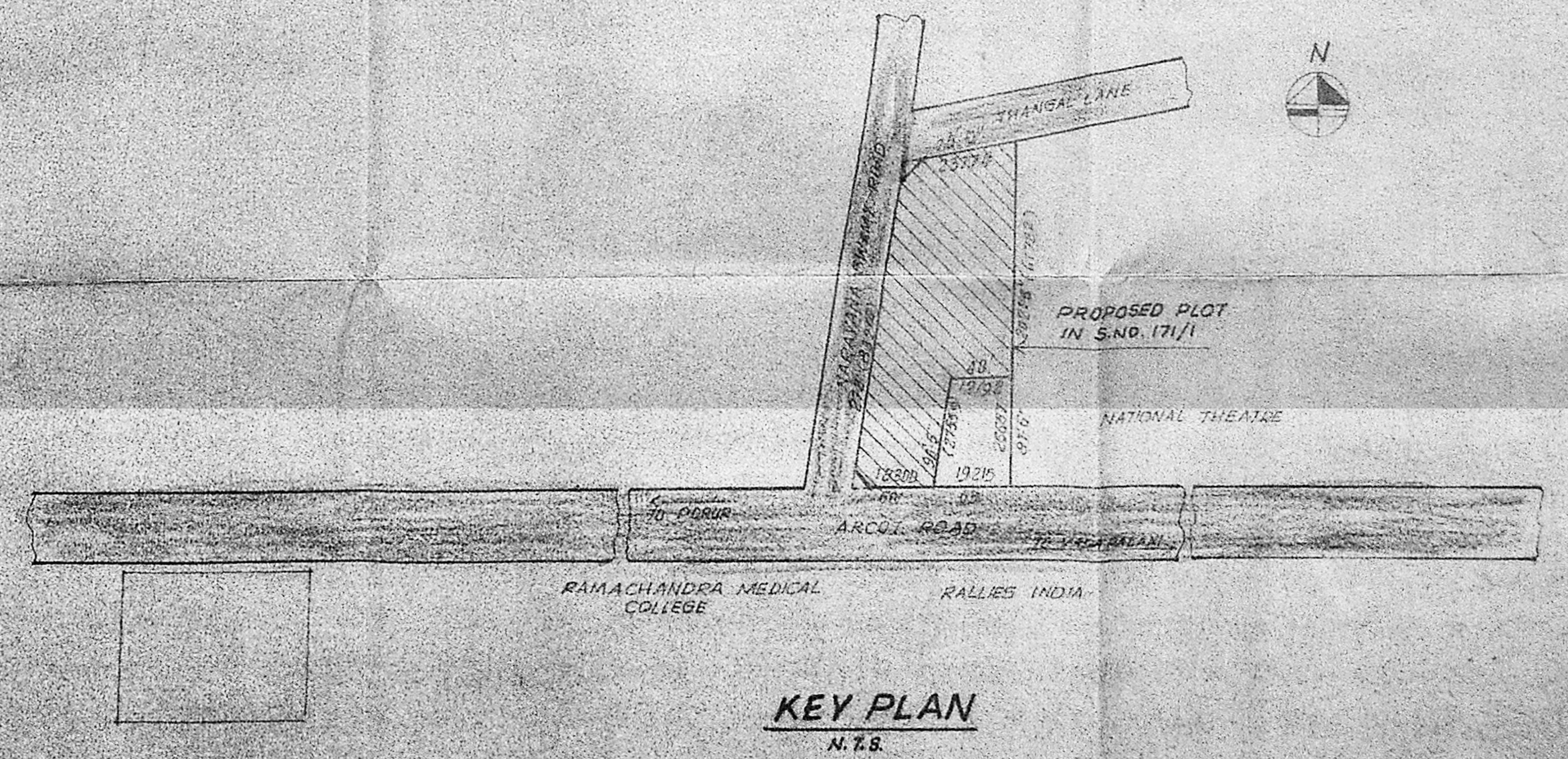
SECTION OF SUMP
SCALE 1"=4'-0"



PLAN OF SUMP
SCALE 1"=4'-0"



SECTION-AA



KEY PLAN
N.T.S.

SPECIFICATIONS

1. ALL 0.25M WALLS ARE IN CM 1:4.
2. ALL 0.12M WALLS ARE IN CM 1:4 REINFORCED WITH 6MM M.C. BARS AT EVERY THIRD COURSE.
3. EXPOSITION CONCRETE IN 1:2:4.
4. ALL P.C.C. WORKS IN 1:3:6.
5. PLASTERING TO BE IN 1:3:6.
6. PLASTERING TO WALL IN CM 1:4.
7. ALL R.C. COLUMNS ARE TO BE BRACED IN USE.
8. ALL FLOORS TO BE FINISHED WITH MOSAIC TILES (6" x 6") HYDRAULIC PRESSED.
9. SOME WALL SHALL BE HERMETICALLY SEALED.

LEGEND

- PROPOSED CONSTRUCTION SHOWN THIS
- BOUNDARY SHOWN THIS
- ROADS SHOWN THIS
- SEWER LINE SHOWN THIS
- WATER LINE SHOWN THIS

SCALE 1"=8'-0" Sheet No. 3
 DATE 4.4.87

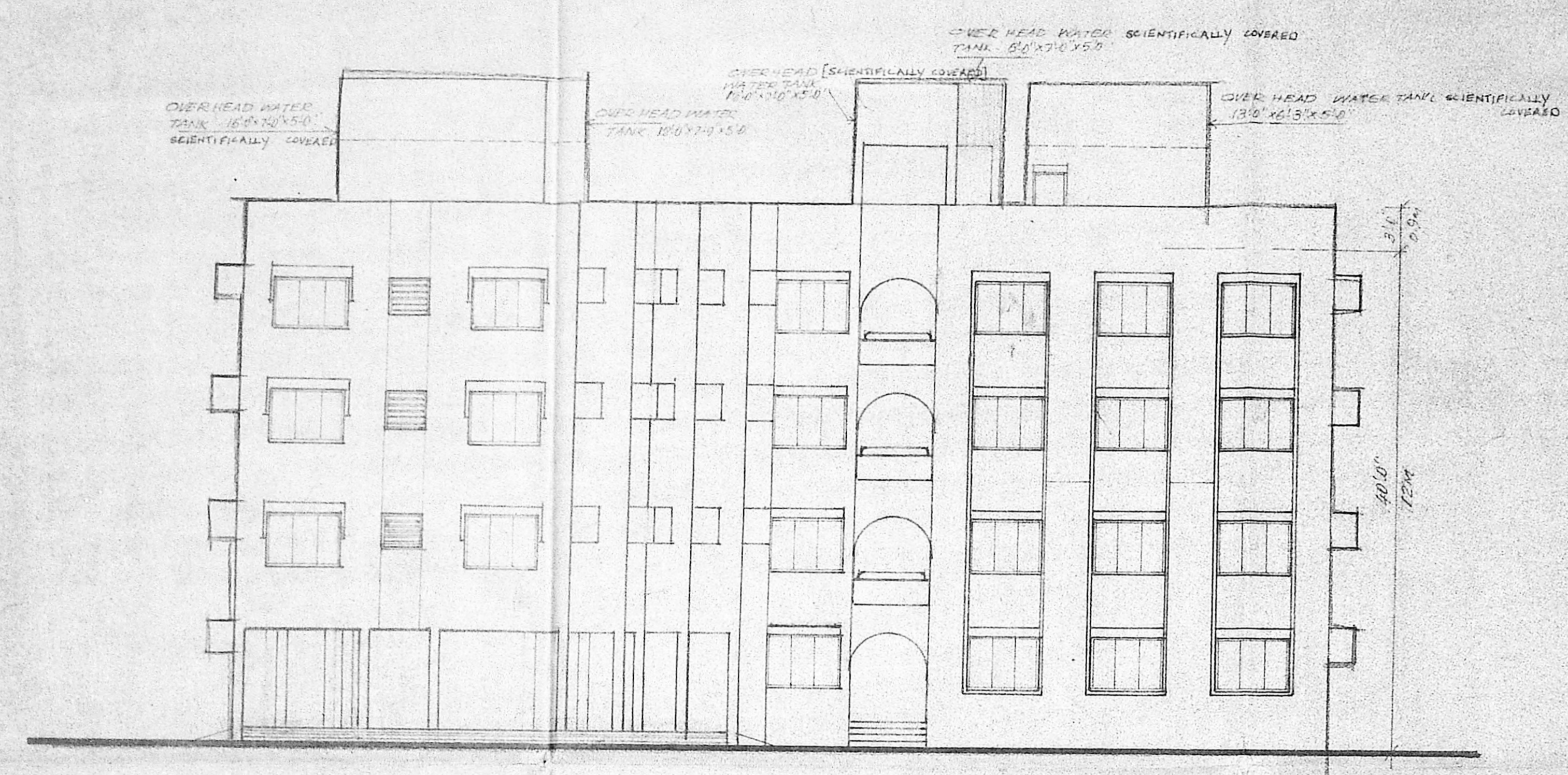
PROPOSED APARTMENTS FOR ELECTRICITY EMPLOYEES SERVICE SOCIETY. CONSTRUCTION COMMITTEE. I. IN SURVEY NO. 17/1. AT NO. 91, ARCOLE ROAD, VIRUGAMBAKKAM, MADRAS.

SIGNATURES OF POWER AGENTS:
 1. N. CHANDRAN
 2. S. ARUMUGAM

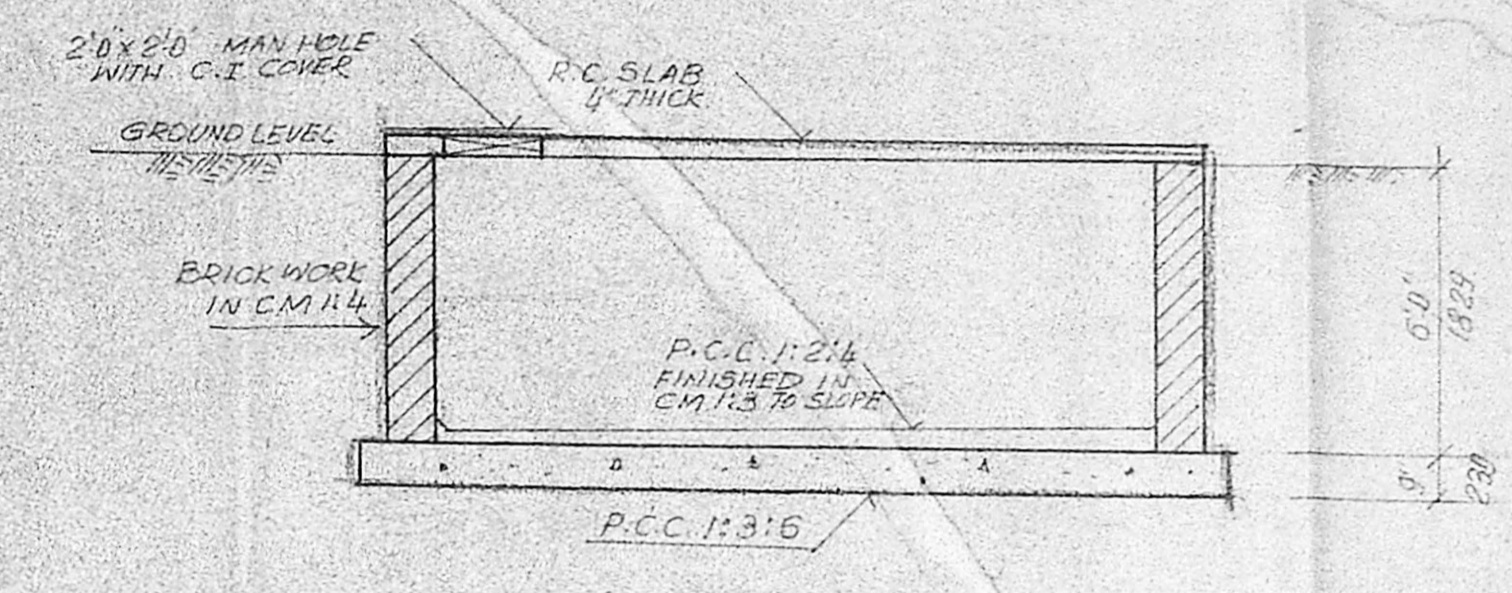
S. SUBRAMANIAM, M. ARENJALALI
 ARCHITECT/INTERIOR DESIGNER
 LICENSED CLASS 1 SURVEYOR NO. 80.
 5 SECOND CROSS STREET,
 INDRANAGAR,
 MADRAS 600 070. TEL (41810)

Planning Permit No. B/13107/95/11/1
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER
 No. B/125426190
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 038.
 26/2/87

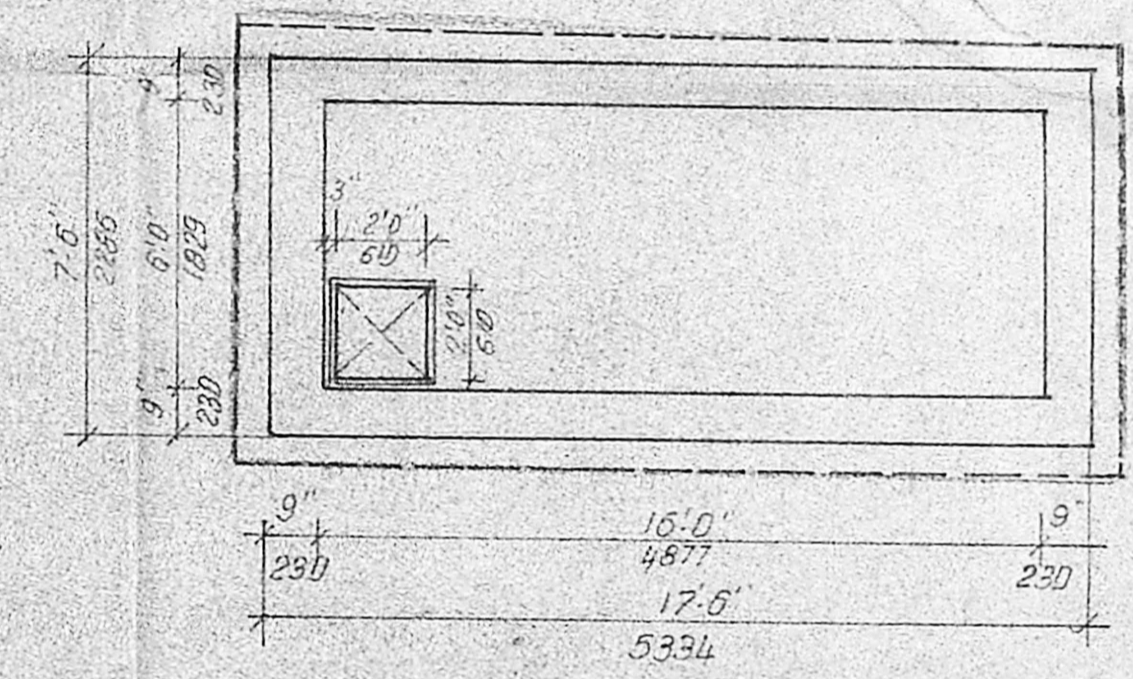
SCHEDULE OF JOINERY			
No.	WIDTH	HEIGHT	DESCRIPTION
D1	3'-6"	7'-0"	T.W. PANEL DOOR
D2	2'-0"	7'-0"	T.W. FLUSH DOOR
D3	2'-0"	7'-0"	T.W. PANEL DOOR
W1	6'-0"	4'-6"	T.W. GLAZED WINDOW
W2	3'-0"	4'-6"	"
W3	3'-0"	4'-0"	"
W4	2'-3"	4'-6"	"
V	2'-6"	3'-0"	ADJUSTABLE LOUVER VENTILATOR



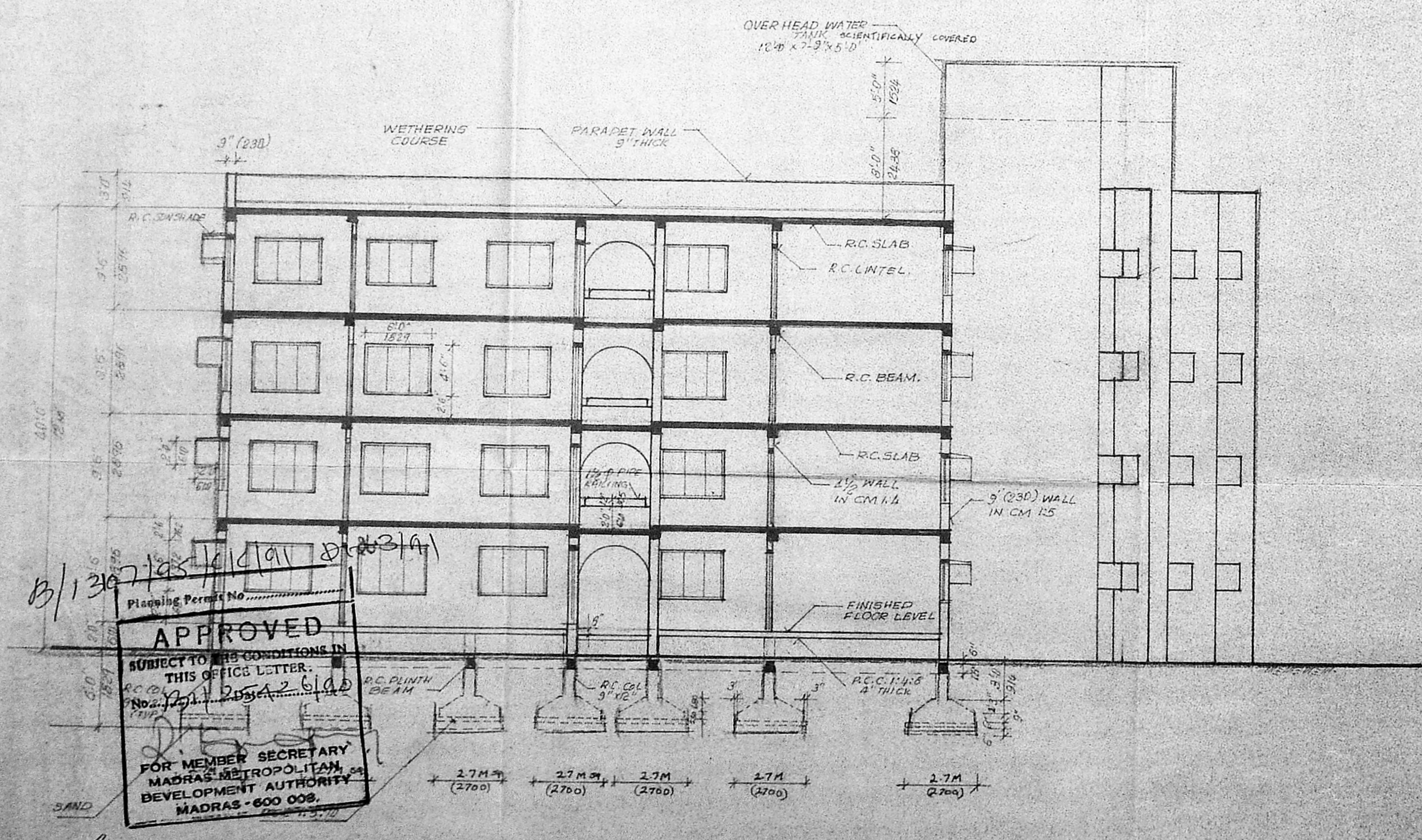
ELEVATION SOUTH



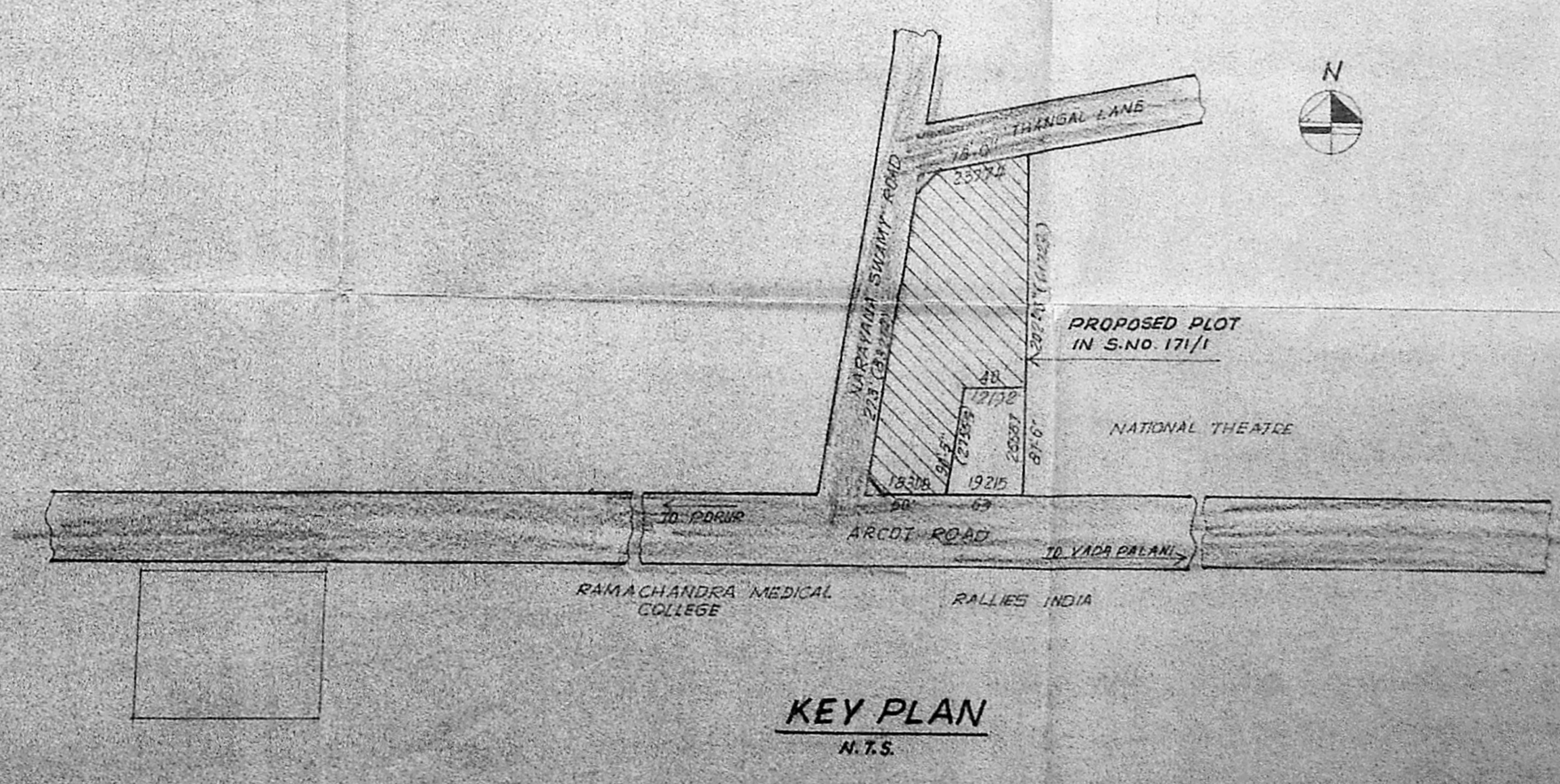
SECTION OF SUMP
SCALE 1 INCH = 4 FT.



PLAN OF SUMP
SCALE 1 IN = 4 FT.



SECTION 'AA'



KEY PLAN
N.T.S.

- SPECIFICATIONS**
1. ALL 0.23M WALLS ARE IN CM 1:3.
 2. ALL 0.12M WALLS ARE IN CM 1:4 REINFORCED WITH 6 MM M.G. ROES AT EVERY THIRD COURSE.
 3. FOUNDATION CONCRETE IN C.C. 1:2:4.
 4. ALL R.C. WORKS IN C.C. 1:2:4.
 5. PLASTERING TO CEILING IN CM 1:3.
 6. PLASTERING TO WALL IN CM 1:4.
 7. ALL R.C. COLUMNS ARE 9"x9" (230x230) IN SIZE.
 8. ALL FLOORS TO BE FINISHED WITH MOSAIC TILES 16"x16" HYDRAULIC PRESSED.
 9. SORE WALL SHALL BE HERMETICALLY SEALED.

- LEGEND**
- PROPOSED CONSTRUCTION SHOWN THUS [Symbol]
 - BOUNDARY SHOWN THUS [Symbol]
 - ROADS SHOWN THUS [Symbol]
 - SEWER LINE SHOWN THUS [Symbol]
 - WATER LINE SHOWN THUS [Symbol]

SCALE 1 IN = 8 FT
DATE 4.4.87
Sheet No. 3

PROPOSED APARTMENTS FOR ELECTRICITY EMPLOYEES SERVICE SOCIETY. CONSTRUCTION COMMITTEE, I. IN SURVEY NO. 171/1, AT NO. 1, ARCADE ROAD, VIRUGAMBAKKAM, MADRAS.

SIGNATURES OF POWER AGENTS -
1. N. CHANDRAN
2. S. ARUMUGAM

S. SUBRAMANIAM, MARCH 1987
ARCHITECT/INTERIOR DESIGNER
LICENSED CLASS. SURVEYOR NO. 80.
5 SECOND CROSS STREET,
INDRAMAGAR,
MADRAS 600 020. TEL. 418101

B/1307/287/1991
APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
No. 1211/208/2/610
FOR MEMBER SECRETARY
MADRAS METROPOLITAN DEVELOPMENT AUTHORITY
MADRAS - 600 008.

CS
26/3/91